

DAY 1 - SCRIPTURE, OBSERVATION, APPLICATION, PRAYER ("SOAP")

CONVERSATION STARTER

Did you grow up believing you had a voice, and your words matter?

SCRIPTURE OBSERVATION

Jesus said, "When you pray, don't babble on and on as the Gentiles do. They think their prayers are answered merely by repeating their words again and again. Don't be like them, for your Father knows exactly what you need even before you ask him! Pray like this:

Our Father in heaven, may your name be kept holy.

May your Kingdom come soon. May your will be done on earth, as it is in heaven.

Give us today the food we need, and forgive us our sins, as we have forgiven those who sin against us.

And don't let us yield to temptation, but rescue us from the evil one.

"If you forgive those who sin against you, your heavenly Father will forgive you. But if you refuse to forgive others, your Father will not forgive your sins.

"And when you fast, don't make it obvious, as the hypocrites do, for they try to look miserable and disheveled so people will admire them for their fasting. I tell you the truth, that is the only reward they will ever get. But when you fast, comb your hair and wash your face. Then no one will notice that you are fasting, except your Father, who knows what you do in private. And your Father, who sees everything, will reward you." Matthew 6:7–18 NIV

APPLICATION SUGGESTIONS

Why is assertiveness ("asking for what you want") essential to a healthy relationship (with God and people)?

What is God inviting you to assert? Why is it important that you ask...if he already knows what you need?

The Scripture says that if you humbly, quietly ask the Father for what you need, you will be rewarded. That is a motivation offered by God himself. Thoughts/feelings?

PRAYER SUGGESTIONS



DAY 2 - SCRIPTURE, OBSERVATION, APPLICATION, PRAYER ("SOAP")

CONVERSATION STARTER

What situation in life most humbled you?

SCRIPTURE OBSERVATION

I appeal to you, dear brothers and sisters, by the authority of our Lord Jesus Christ, to live in harmony with each other. Let there be no divisions in the church. Rather, be of one mind, united in thought and purpose. For some members of Chloe's household have told me about your quarrels, my dear brothers and sisters. Some of you are saying, "I am a follower of Paul." Others are saying, "I follow Apollos," or "I follow Peter," or "I follow only Christ."

Has Christ been divided into factions? Was I, Paul, crucified for you? Were any of you baptized in the name of Paul? Of course not! I thank God that I did not baptize any of you except Crispus and Gaius, for now no one can say they were baptized in my name. (Oh yes, I also baptized the household of Stephanas, but I don't remember baptizing anyone else.) For Christ didn't send me to baptize, but to preach the Good News—and not with clever speech, for fear that the cross of Christ would lose its power.

The message of the cross is foolish to those who are headed for destruction! But we who are being saved know it is the very power of God. As the Scriptures say, "I will destroy the wisdom of the wise and discard the intelligence of the intelligent."

So where does this leave the philosophers, the scholars, and the world's brilliant debaters? God has made the wisdom of this world look foolish. Since God in his wisdom saw to it that the world would never know him through human wisdom, he has used our foolish preaching to save those who believe. It is foolish to the Jews, who ask for signs from heaven. And it is foolish to the Greeks, who seek human wisdom. So when we preach that Christ was crucified, the Jews are offended and the Gentiles say it's all nonsense.

But to those called by God to salvation, both Jews and Gentiles, Christ is the power of God and the wisdom of God. This foolish plan of God is wiser than the wisest of human plans, and God's weakness is stronger than the greatest of human strength. 1 Corinthians 1:10–25 NLT

APPLICATION SUGGESTIONS

Based on Paul's evaluations, what should YOU put your focus on?

If God uses humble, broken faltering people to accomplish his will, what will the real church look like? Are your expectations of the church consistent with the people God chooses to empower?

PRAYER SUGGESTIONS



DAY 3 - SCRIPTURE, OBSERVATION, APPLICATION, PRAYER ("SOAP")

CONVERSATION STARTER

Why do you think "God opposes the proud but gives grace to the humble"? (James 4:6)

SCRIPTURE OBSERVATION

Remember, dear brothers and sisters, that few of you were wise in the world's eyes or powerful or wealthy when God called you. Instead, God chose things the world considers foolish in order to shame those who think they are wise. And he chose things that are powerless to shame those who are powerful.

God chose things despised by the world, things counted as nothing at all, and used them to bring to nothing what the world considers important. As a result, no one can ever boast in the presence of God.

God has united you with Christ Jesus. For our benefit God made him to be wisdom itself. Christ made us right with God; he made us pure and holy, and he freed us from sin. Therefore, as the Scriptures say, "If you want to boast, boast only about the LORD."

When I first came to you, dear brothers and sisters, I didn't use lofty words and impressive wisdom to tell you God's secret plan. For I decided that while I was with you I would forget everything except Jesus Christ, the one who was crucified. I came to you in weakness—timid and trembling. And my message and my preaching were very plain. Rather than using clever and persuasive speeches, I relied only on the power of the Holy Spirit. I did this so you would trust not in human wisdom but in the power of God. 1 Corinthians 1:26–2:5 NLT

APPLICATION SUGGESTIONS

What does Paul mean that God chose things despised by the world and used them to bring to nothing what the world considers important?

No one can ever boast/brag in the presence of God. So…if God were to say, "Why should I let you into Heaven?"—what would you say?

How does this correlate with what Jesus said in the Sermon on the Mount, "Blessed are the poor in spirit, for theirs is the kingdom of heaven"?

PRAYER SUGGESTIONS



DAY 4 - SCRIPTURE, OBSERVATION, APPLICATION, PRAYER ("SOAP")

CONVERSATION STARTER

In Charles Dickens' classic, Ebenezer Scrooge was an intentionally isolated individual who considered himself self-made and self-sufficient. Have you ever been tempted to self-isolate?

SCRIPTURE OBSERVATION

The human body has many parts, but the many parts make up one whole body. So it is with the body of Christ. Some of us are Jews, some are Gentiles, some are slaves, and some are free. But we have all been baptized into one body by one Spirit, and we all share the same Spirit.

Yes, the body has many different parts, not just one part. If the foot says, "I am not a part of the body because I am not a hand," that does not make it any less a part of the body. And if the ear says, "I am not part of the body because I am not an eye," would that make it any less a part of the body? If the whole body were an eye, how would you hear? Or if your whole body were an ear, how would you smell anything?

But our bodies have many parts, and God has put each part just where he wants it. How strange a body would be if it had only one part! Yes, there are many parts, but only one body. The eye can never say to the hand, "I don't need you." The head can't say to the feet, "I don't need you."

In fact, some parts of the body that seem weakest and least important are actually the most necessary. And the parts we regard as less honorable are those we clothe with the greatest care. So we carefully protect those parts that should not be seen, while the more honorable parts do not require this special care. So God has put the body together such that extra honor and care are given to those parts that have less dignity. This makes for harmony among the members, so that all the members care for each other.

If one part suffers, all the parts suffer with it, and if one part is honored, all the parts are glad. All of you together are Christ's body, and each of you is a part of it. 1 Corinthians 12:12–27 NLT

APPLICATION SUGGESTIONS

How does this challenge your understanding and participation in the "body of Christ"?

"In fact, some parts of the body that seem weakest and least important are actually the most necessary." Who can you think of as an example of this truth?

PRAYER SUGGESTIONS



DAY 5 - SCRIPTURE, OBSERVATION, APPLICATION, PRAYER ("SOAP")

CONVERSATION STARTER

Who has it been difficult to forgive?

SCRIPTURE OBSERVATION

I am not overstating it when I say that the man who caused all the trouble hurt all of you more than he hurt me. Most of you opposed him, and that was punishment enough. Now, however, it is time to forgive and comfort him. Otherwise he may be overcome by discouragement. So I urge you now to reaffirm your love for him. I wrote to you as I did to test you and see if you would fully comply with my instructions. When you forgive this man, I forgive him, too. And when I forgive whatever needs to be forgiven, I do so with Christ's authority for your benefit, so that Satan will not outsmart us. For we are familiar with his evil schemes.

When I came to the city of Troas to preach the Good News of Christ, the Lord opened a door of opportunity for me. But I had no peace of mind because my dear brother Titus hadn't yet arrived with a report from you. So I said good-bye and went on to Macedonia to find him.

But thank God! He has made us his captives and continues to lead us along in Christ's triumphal procession. Now he uses us to spread the knowledge of Christ everywhere, like a sweet perfume. Our lives are a Christ-like fragrance rising up to God. But this fragrance is perceived differently by those who are being saved and by those who are perishing. To those who are perishing, we are a dreadful smell of death and doom. But to those who are being saved, we are a life-giving perfume. And who is adequate for such a task as this?

You see, we are not like the many hucksters who preach for personal profit. We preach the word of God with sincerity and with Christ's authority, knowing that God is watching us. 2 Corinthians 2:5–17 NLT

APPLICATION SUGGESTIONS

Why is division so deadly to the body of Christ?

Paul described a time to oppose and punish someone who caused trouble, and there is a time to forgive and comfort. When do you think both are important and appropriate?

Why does Paul say the world rejects good-hearted, honest, kind people who are pleasing to God?

PRAYER SUGGESTIONS